



CITY COUNCIL

SUB-COMMITTEE OF THE CITY COUNCIL FOR THE EVALUATION OF THE CITY MANAGER MEETING NOTICE

**Tuesday, March 25, 2025
12:00 p.m.**

**Portsmouth City Hall Complex
Law Library – Fourth Floor
1 Junkins Avenue, Portsmouth, NH 03801**

AGENDA

1. Call to Order
2. Roll Call
3. Review and approval of the minutes of the February 12, 2025 public and nonpublic meeting minutes.
4. Anticipated that this meeting will go into Non-Public Session in accordance with NH RSA 91-A:3, II (I).
5. Discussion regarding City Manager Evaluation.
6. Adjournment